

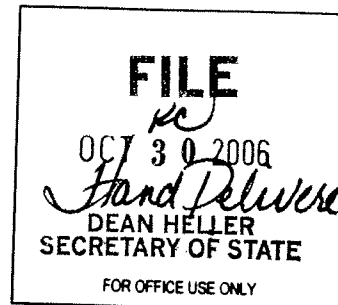
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Richard Gardner Office (if applicable) Assembly District (if applicable) 39
 Mailing Address (include city and zip code) Box 2194 STATELINE 89449 775 588 5613
 E-Mail Address rick@gardnerent.com Telephone No.

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP
☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☐ Annual Filing - Due January 15, 2006
 Period: January 1, 2005 - December 31, 2005
☐ Report #1 - Due August 8, 2006*
 Period: Jan. 1, 2006 - Aug 3, 2006
☒ Report #2 Due - October 31, 2006*
 Period: Aug. 4, 2006 - Oct. 26, 2006
☐ Report #3 Due - January 15, 2007**
 Period: Oct. 27, 2006 - Dec. 31, 2006
☐ Annual Filing - Due January 15, 2007
 Period: January 1, 2006 - December 31, 2006



* These Reports are filed by Incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
 2. Total Monetary Contributions Received of \$100 or Less
 (See page 2 of instruction sheet)
 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
 4. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
22,050	51,150 -
76.78	1,076.78
- 0 -	- 0 -
- 0 -	- 0 -

5. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
22,126.78	52,226.78
- 0 -	- 0 -
- 0 -	- 0 -

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
 9. Total Monetary Expenses Paid of \$100 or Less
 (See page 2 of instruction sheet)
 10. Total Amount of All Monetary Expenses Paid
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
 12. Disposition of Unspent Contributions
 (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
 (See page 3 of instruction sheet)

24,049.18	51,746.92
97.59	357.49
24,146.77	52,094.51
- 0 -	- 0 -

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Rich Gardner
 Signature

10/29/06
 Date

CAMPAIGN CONTRIBUTIONS

Report Period # 2

Name (print) Rick Gardner Office (if applicable) Assembly

District (if applicable) 39

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 rd PARTY IF LOAN GUARANTEED BY 3 rd PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Greg Painter Box 37 Genoa NV 89411	8/8/2006	\$1,000			
Don Schulz Box 12398 26 NV 89449	8/8/2006	\$250			
ROSEB Alling Box 603 26 NV 89448	8/17/2006	\$500			
Thomas Hannan 1894 Hwy 50 East CC NV 89701	8/14/2006	\$300			
Rick Gardner Box 2194 STATELINE NV 89449	10/24/06	\$20,000	✓		
Previous period contribution categorized as loan guarantee and should have been listed as contribution - loan					
Rick Gardner Box 2194 STATELINE NV 89449		\$7,500	✓		
Rick Gardner Box 2194 STATELINE NV 89449		\$15,000	✓		

This page may be copied or duplicated if additional space is needed.

WRITTEN COMMITMENTS

Report Period	# 2
---------------	-----

Name (print) Rick Gardner Office (if applicable) Assembly

39
District (if applicable)

**Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

[illegible]

This page may be copied or duplicated if additional space is needed.

CAMPAIGN EXPENSESReport Period **#2**Name (print) Zach GardnerOffice (if applicable) AssemblyDistrict (if applicable) 39**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period # 2Rick Gardner
Name (print)Assembly
Office (if applicable)359
District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Committee to Elect Brian Krollicki	J	10/25/06	\$ 1,000
Smith + Jones	D	10/25/06	\$23,049.18

This page may be copied or duplicated if additional space is needed.